



**Castlemaine & Maldon Railway**

**Preservation Society**

ABN 12 005 621 581

Phone (03) 5470 6658

Fax (03) 5470 6272

PO Box 51

CASTLEMAINE VIC 3450

6 February 2015

«Title» «Initial» «Surname» Membership No. «Member\_No»  
«Organisation»  
«Street\_1»  
«Street\_2»  
«City» «State» «Postcode»  
«Country»

## MEMBERSHIP RENEWAL 2015/16

Dear Member

Your membership subscription is due on the 1<sup>st</sup> April and will ensure that you continue to be a financial member of the Society.

The annual subscription fees provide an important source of revenue for the Society. It is a number of years since the fees were last raised. At the last AGM it was reported that the Society recorded a significant financial loss due to the collapse of the hiring arrangements of diesel T333 as a result of El Zorro being placed in liquidation. One of the strategies agreed to at the meeting was to raise membership fees commencing on the 1<sup>st</sup> April 2015. It was also agreed to provide additional benefits to members of the Society. The details of the new fees and benefits are as follows:-

### **1. Individual, Concession & Associate Membership**

- a) Unlimited free travel on Excursion Class on normally scheduled services on presentation of their membership card. In addition, two additional guests may travel at half price on Excursion Class.
- b) A 50% discount for the member and one guest for travel in First Class.
- c) A 10% membership discount for one Driver Experience per year.
- d) A 10% membership discount for CMRPS Operated Special Trains

**Subscription Rates:**  
**Individual \$75 per annum**  
**Concession \$60 per annum**  
**Associate \$25 per annum**

### **2. Family Membership:**

- a) Unlimited free travel Excursion Class for the member and family on normally scheduled services on presentation of their membership card. In addition, two additional guests may travel at half price on Excursion Class.
- b) A 50% discount for the member, family and one guest to travel in First Class.
- c) A 10% membership discount for one Driver Experience per year.
- d) A 10% membership discount for CMRPS Operated Special Trains

**Subscription Rate:- \$100 per annum**

### **Sustaining Membership**

- a) Unlimited free travel in First and Excursion Class for the member and family on normally scheduled services on presentation of the membership card.
- b) Two additional guests may travel for free on Excursion Class or travel at half price on First Class.
- c) Entitled to one free Footplate ride on normally scheduled services on presentation of their membership card provided that space is available on the day.





**FAMILY MEMBERSHIP**

Persons included in Family Membership	
Name:	Adult (18 and over)
Name:	Adult (18 and over)
Name:	Date of Birth: / /
Name:	Date of Birth: / /
Name:	Date of Birth: / /
Name:	Date of Birth: / /
Name:	Date of Birth: / /
Name:	Date of Birth: / /
Nomination of Representative	
Name of person over 18 years nominated for the purpose of voting at General Meetings: Note: must nominate a person at time of each renewal.	

**CONCESSION MEMBERSHIP**

Members applying for the concession rate must complete the declaration below:-

I hereby make application for Concession Membership and declare that I am the holder of a valid Pension\*, Health Care\* or Veteran Affairs\* Card No.....  
 \*Please circle applicable type of card.

Signed:.....

Date:.....

**Please return the completed form with your payment to:-**

**Membership Officer, Castlemaine & Maldon Railway Preservation Society, PO Box 51, Castlemaine 3450**

OFFICE USE ONLY	PAYMENT	DATE	REF: No	Donation Receipt
-----------------------	---------	------	---------	------------------

# MEMBER SURVEY FORM

Please complete the form and return it with your annual subscription payment.  
Your response will be treated in confidence and only used for administrative purposes.

First Name: .....

Surname: .....

Contact Address: .....

.....Postcode: .....

Phone: Home: ..... Work: .....

Mobile: .....

Email: .....

**NEWSLETTER:** Would you like to receive the Newsletter via email?

Email address for newsletter: .....

## ANNUAL REPORT

The Annual Report will be available to all members from the VGR website; a notice will be placed in the newsletter when it is available from the website. Please contact the Membership Officer if you would like a hard copy of the Annual Report.

---

**VOLUNTEER INFORMATION.** Please complete this section if you are a volunteer or would like to become a volunteer.

	Yes	No
Are you a current volunteer?	<input type="checkbox"/>	<input type="checkbox"/>
Would you like to become a volunteer?	<input type="checkbox"/>	<input type="checkbox"/>
Have you a current First Aid certificate?	<input type="checkbox"/>	<input type="checkbox"/>
Would you like to be contacted by the VGR about becoming a volunteer?	<input type="checkbox"/>	<input type="checkbox"/>

What days are you available to be rostered? .....

Please list any qualifications or skills that could assist the railway: .....

## EMERGENCY CONTACT DETAILS:

Please complete if you are an active volunteer or would like to become a volunteer.

Name: .....

Phone: ..... Mobile: .....

Thank you for completing the Member Survey Form

**Please return the completed survey form to:-  
Membership Officer, Castlemaine & Maldon Railway Preservation Society, PO Box 51, Castlemaine 3450**